N.H. FISH & GAME DEPARTMENT
11 Hazen Drive, Concord, NH 03301
(603) 271-3421
FishNH.com

F&G 27 / MAR1303B.indd
REV. 4/19
FOR OFFICE USE ONLY
License #_____
Date Issued_____

APPLICATION FOR COMMERCIAL SALTWATER LICENSES

(RSA 211:49-a, RSA 211:49b, Fis 1105.01, 1110.09)
To take, possess, land, or transport marine species for the purpose to sell (excluding lobsters, crabs and shrimp*).
This license is issued to an individual.

	RESIDENT	NON-RESIDENT
Commercial Saltwater (includes helpers**)	❑ $50.00	❑ $500.00

*Nonresidents are not allowed to take lobster, crabs, sea urchins, clam worms, or scallops from N.H. waters unless state of residence has reciprocal licenses.
**Helpers shall not be allowed for the taking of sea urchins or scallops by diving.

PLEASE TYPE OR PRINT CLEARLY - *Must be completed in full.* ***Please include a copy of your driver's license and boat registration.***

Legal Name of Applicant:

_____ _____ _____ (_____)_____
LAST NAME (plus suffix) FIRST NAME MI HOME OR PERSONAL CELL PHONE NUMBER

_____
STREET ADDRESS

_____
CITY STATE ZIP CODE COUNTRY

_____ _____
MAILING ADDRESS (IF DIFFERENT FROM ABOVE): EMAIL ADDRESS

_____
CITY STATE ZIP CODE COUNTRY

Date of Birth: _____ Height:_____ Weight:_____ Eye:_____ Hair:_____
MONTH/DAY/YEAR

Vessel/Boat Information:
Vessel Owner (if not same as above):
State of Registration_____
(_____)_____
HOME OR PERSONAL CELL PHONE NUMBER

_____
LAST NAME (plus suffix) FIRST NAME MI

_____
STREET ADDRESS OF OWNER

_____
CITY STATE ZIP CODE COUNTRY

_____ _____
VESSEL NAME STATE REGISTRATION # OR COAST GUARD #

_____ _____
NATIONAL MARINE FISHERIES FEDERAL PERMIT # PRINCIPAL PORT

_____ _____
HULL ID # HULL CONSTRUCTION MATERIAL

Vessel Length: _____ Year Built: _____ Crew Size: _____ Gross Tons****: _____
Net Tons****: _____ Horsepower****: _____ Hold Capacity (in Tons)****: _____
****Complete for Federal documented vessels only.

Fishing Information:

Marine Species Sought:

❑ Groundfish ❑ Other Finfish (specify) _____
❑ Herring ❑ Tuna ❑ Menhaden Dealer
❑ Sea Urchins+ ❑ Scallops+ ❑ Other (specify) _____

+ Nonresidents must have reciprocal licensing privilege from their state.

Gear Information:

_____
Type of Gear(s) used to harvest species sought

❑ **RESIDENT AFFIDAVIT:**
I certify that I am a resident of the State of New Hampshire as defined in RSA 207:1, XXIII, and that I do not claim residence in any other state for any purpose.

❑ **NONRESIDENT AFFIDAVIT:**
I hereby certify that the above information is true and correct.

Sportsperson statement: I certify that my privileges to fish, guide, take or land lobsters, or engage in commercial marine fishing activities are not under suspension or revocation in any state or province (RSA 214:18b) and further certify that I am aware that any conviction of certain felonies in any state or province prohibits the possession of a firearm or other dangerous weapon.

Signed subject to penalties for making unsworn false statements (RSA 641:3).

_____ _____
APPLICANT'S SIGNATURE APPLICANT'S NAME (PLEASE PRINT)

LICENSE EXPIRES DECEMBER 31, _____.
Please enclose a 4" x 9-1/2", self-addressed, stamped envelope.
WHITE - Business Office Copy YELLOW - Region 3 Copy