



**N.H. FISH & GAME DEPARTMENT**  
 11 Hazen Drive, Concord, NH 03301  
 (603) 271-3421  
**FishNH.com**

F&G 27 / MAR1303C.indd  
 Rev. 10/18  
 FOR OFFICE USE ONLY  
 License # \_\_\_\_\_  
 Date Issued \_\_\_\_\_

## APPLICATION FOR COMMERCIAL SHRIMP LICENSE

(RSA 211:49-e)

To take, possess, land, or transport northern shrimp for the purpose to sell.  
 This license is issued to an individual.

Commercial Saltwater (includes helpers)	<b>RESIDENT</b> <input type="checkbox"/> \$100.00	<b>NON-RESIDENT</b> <input type="checkbox"/> \$500.00
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**PLEASE TYPE OR PRINT CLEARLY - Must be completed in full. Please include a copy of your driver's license and boat registration.**

Legal Name of Applicant:

LAST NAME (plus suffix)	FIRST NAME	MI	MAIDEN NAME (if applicable)
STREET ADDRESS			( ) HOME OR PERSONAL CELL PHONE NUMBER
CITY	STATE	ZIP CODE	COUNTRY
MAILING ADDRESS (IF DIFFERENT FROM ABOVE):			EMAIL ADDRESS
CITY	STATE	ZIP CODE	COUNTRY
Date of Birth: _____	Height: _____	Weight: _____	Eye: _____ Hair: _____
MONTH/DAY/YEAR			

**Vessel/Boat Information:** State of Registration \_\_\_\_\_  
 Vessel Owner (if not same as above): ( )  
 HOME OR PERSONAL CELL PHONE NUMBER

**Gear Information:**

\_\_\_\_\_

Type of Gear(s) used to harvest species sought

LAST NAME (plus suffix)	FIRST NAME	MI	
STREET ADDRESS OF OWNER			
CITY	STATE	ZIP CODE	COUNTRY
VESSEL NAME	STATE REGISTRATION # OR COAST GUARD #		
NATIONAL MARINE FISHERIES FEDERAL PERMIT #	PRINCIPAL PORT		
HULL ID #	HULL CONSTRUCTION MATERIAL		
Vessel Length: _____	Year Built: _____	Crew Size: _____	Gross Tons**: _____
Net Tons**: _____	Horsepower**: _____	Hold Capacity (in Tons)**: _____	

\*\*Complete for Federal documented vessels only.

**RESIDENT AFFIDAVIT:**

I hereby certify that I am a resident of the State of New Hampshire and that I do not claim residence in any other state for any purpose. The word residence shall mean domicile. I hereby certify that the above information is true and correct. (Licensee subject to the penalties for making unsworn false statements under RSA 641:3).

**NONRESIDENT AFFIDAVIT:**

I hereby certify that the above information is true and correct. (Licensee subject to the penalties for making unsworn false statements under RSA 641:3).

Sportsperson statement: I certify that my privileges to fish, guide, take or land lobsters, or engage in commercial marine fishing activities are not under suspension or revocation in any state or province (RSA 214:18b) and further certify that I am aware that any conviction of certain felonies in any state or province prohibits the possession of a firearm or other dangerous weapon.

APPLICANT'S SIGNATURE \_\_\_\_\_

APPLICANT'S NAME (PLEASE PRINT) \_\_\_\_\_

**LICENSE EXPIRES DECEMBER 31, \_\_\_\_\_.**

Please enclose a 4" x 9-1/2", self-addressed, stamped envelope.

WHITE - Business Office Copy

YELLOW - Region 3 Copy