

For fishing regulation information, please refer to the NHFGD Freshwater Fishing Digest.

Contact: NHFGD Region 2 (Lakes Region), New Hampton
E-mail: reg2@wildlife.nh.gov Phone: 603-744-5470

GILMAN POND Alton

FISHERY: Warmwater **ACRES:** 48

TROPIC LEVEL: EUTRO

AVG. DEPTH: 7 **MAX. DEPTH:** 17

SPECIES: LMB,ECP,BBH,BC


ADDITIONAL INFO: no motors

ACCESS: Carry-in













Please contact NH Dept of Safety, Marine Patrol for info. on water body/boat/motor restrictions: (603) 293-2037 www.nh.gov/safety

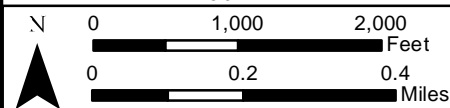
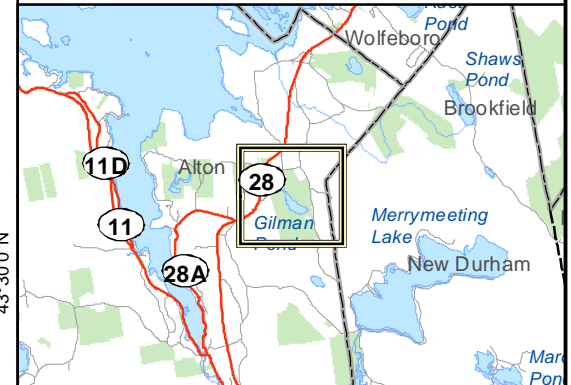
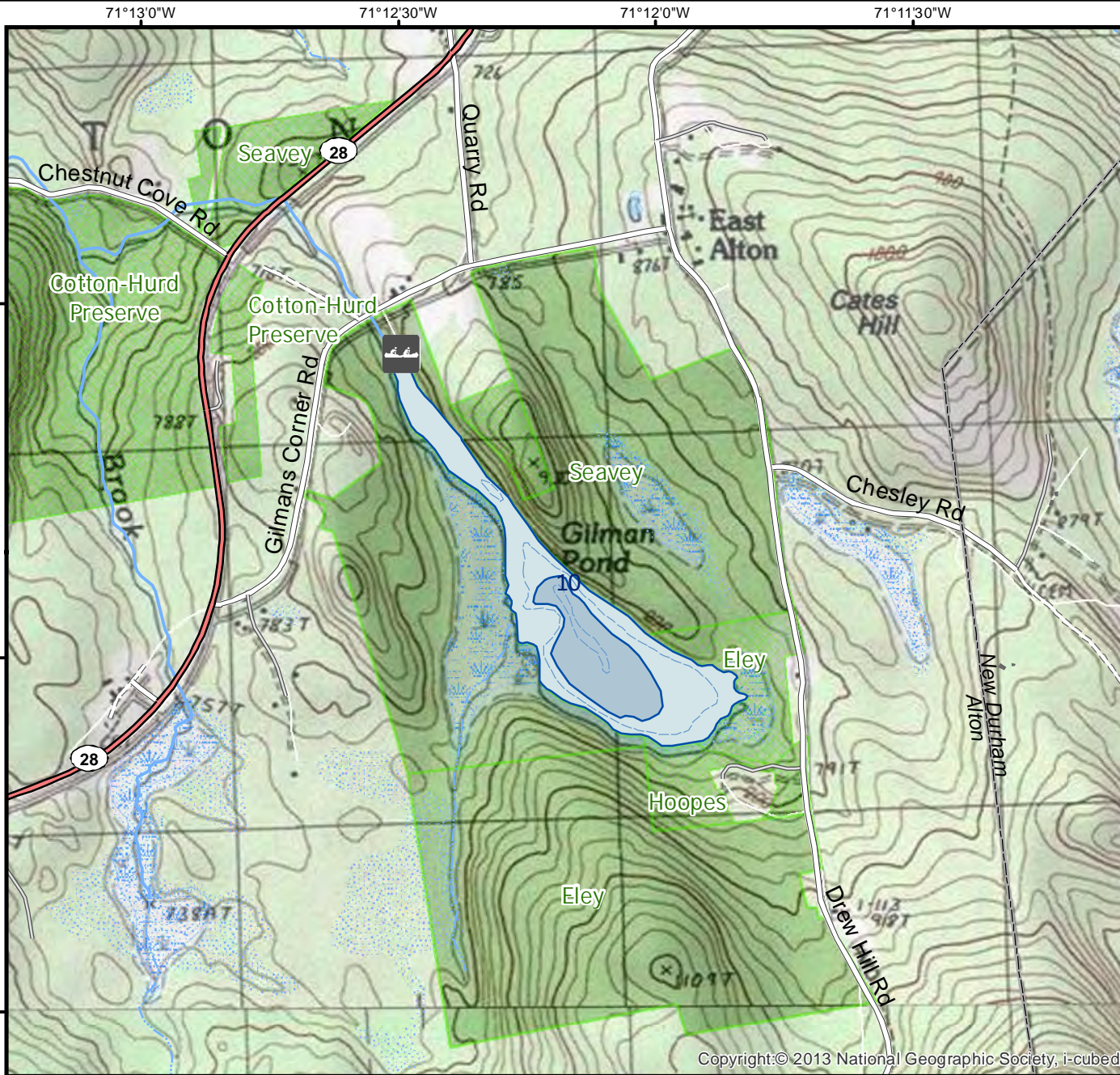
Public Water Access site

-  Canoe/cartop
-  Shorebank
-  Ramp

 Bathymetric contour (feet)

Bathymetry provided by the NH Department of Environmental Services, Watershed Mgt Bureau

-  Town boundary
 -  Primary Route
 -  Road or Street
 -  Trail or other
 -  Stream or Shoreline
 -  Surface Water
 -  Wetland
 -  Conservation or Public land
 -  Cleared Forest
 -  Contour
 -  Building
 -  Restricted Access Conservation
- Source: USGS



Base map data from NH GRANIT at Earth Systems Research Center (UNH) and Open Street Map contributors. UNH, NH Fish & Game and the cooperating agencies make no claim as to the validity or reliability or to any implied uses of these data. NOT INTENDED FOR BOAT NAVIGATION.

Directions: