

**REQUEST FOR ADVANCE PUBLIC COMMENT ON SUBJECT
MATTER OF POSSIBLE RULEMAKING - Page 2**

7. Contact person for copies, questions, and receipt of comment including requests to accommodate persons with disabilities:

Name: **Paul G. Sanderson** Title: **Legal Coordinator**
Address: **11 Hazen Drive** Phone #: **271-1136**
Concord, NH 03301 Fax#: **-----**
E-mail: **Paul.sanderson@wildlife.nh.gov**
TTY/TDD Access: Relay NH 1-800-735-2964
or dial 711 (in NH)

8. Deadline for submission of comment in writing or, if practicable for the agency, in the electronic format specified: **April 15, 2021**

Fax E-mail Other format (specify):

9. Public hearing scheduled for:

Date and Time: **April 8, 2021 at 2:00 PM**

Place: **The oral public hearing will be held jointly with the New Hampshire Department of Environmental Services.**

This will be a virtual hearing via WebEx, which can be accessed through the following link:

<https://nhgov.webex.com/nhgov/onstage/g.php?MTID=ec45ed5a37fb954e8e2798e35ba0443ba>

**Password (this should pre-fill, but if needed):
AOT-DRAFT-RULES**

**Join by Phone:
Phone Number to Call in:
+1-415-655-0001**

**Access Code:
157 921 2028**

Contact Tom Taggart at (603) 271-8156 or by email at Thomas.Taggart@des.nh.gov if you have any problems accessing the virtual hearing.