



ANNUAL TRAPPERS REPORT

Reports are **DUE ON OR BEFORE APRIL 30** (RSA 210:23, FIS 303:10). Reports must be submitted **WHETHER OR NOT ANY TRAPPING WAS DONE OR ANY FURS WERE TAKEN**. This report is for animals taken during the legal trapping season **ONLY**.

Mail report to: NH Fish and Game Department, Trapper Report, 11 Hazen Drive, Concord, NH 03301. A receipt will be sent if you enclose a self addressed, stamped envelope.

Name: _____ Trapping License Number _____ Trapping Season: _____ to _____
 Street: _____ Did you trap: Yes No Did you take fur: Yes No
 Town and Zip: _____ Number of bobcat incidentally trapped: _____
 Telephone Number: _____ Number released: _____ Number killed: _____
 Towns where trapped: _____

OFFICE USE:
 Date rec.: _____

In table below, please indicate for each town you trapped:

- 1) WMU; 2) the number of each species taken; 3) the number of traps actually set for the species you caught; 4) the number of nights the traps were set

SPECIES:	TOWN TRAPPED:			WMU:			TOWN TRAPPED:			WMU:			TOWN TRAPPED:			WMU:		
	NUMBER TAKEN	TRAPS SET	HOW MANY NIGHTS	NUMBER TAKEN	TRAPS SET	HOW MANY NIGHTS	NUMBER TAKEN	TRAPS SET	HOW MANY NIGHTS	NUMBER TAKEN	TRAPS SET	HOW MANY NIGHTS	NUMBER TAKEN	TRAPS SET	HOW MANY NIGHTS	NUMBER TAKEN	TRAPS SET	HOW MANY NIGHTS
BEAVER																		
MUSKRAT																		
FISHER																		
RACCOON																		
MINK																		
OTTER																		
RED FOX																		
GRAY FOX																		
SKUNK																		
WEASEL																		
COYOTE																		
OPPOSUM																		

Signature: _____ Date: _____
Subject to penalties for making unsworn falsification under RSA 641:3