



New Hampshire Permit for Shrimp Processing and Sea Herring Possession

(Fis 607.01 and Fis 603.07)

Complete and Return to: New Hampshire Fish and Game, Region 3, 225 Main St., Durham, NH 03824-4732. Please Print in Ink. All applications **must be complete** or will be returned. The Executive Director may, however, request additional clarification on any permit application.

- Shrimp Processing Permit** – Required to process shrimp during closed season (Fis 607.01).
- Sea Herring Permit** – Required for any firm, organization or person engaged in the taking or landing of herring (Fis 603.07). This permit is not required to possess sea herring while actively using herring as bait for angling purposes or as bait while tending lobster and/or crab pots.

Owner or Person Responsible for Business:

Owner Name _____
(Last Name) (Suffix) (First Name) (Middle Initial) (Maiden name if applicable)

Date of Birth ____/____/____ Height _____ Weight _____ Hair _____ Eyes _____

Street Address _____
(No.) (Street) (City) (State) (Zip)

Mailing Address _____
(If different from above) (City) (State) (Zip)

Home Telephone _____ Signature _____
(Licensee subject to the penalties for making unsworn false statements under RSA 641:3)

Business:

Name of Business _____

Federal Tax ID# _____ Date of Incorporation ____/____/____

Business Address _____
(No.) (Street) (City) (State) (Zip)

Type of Business (Individual Owner, Corporation, etc.) _____ Business Telephone _____

Contact Person (If different from above.) _____
(Last Name) (Suffix) (First Name) (Middle Initial)

Processing Business:

Business Name of Processing Operations _____

Address _____
(where processing operations are located) (City) (State) (Zip)

Vessel/Boat Information:

Vessel Owner (if not same as above): _____ Last Name First Name MI _____ Street Address of Owner _____ City State Zip Country _____ Vessel Length: _____ Year Built: _____ Gross Tons**: _____ **Complete for Federal Documented Vessels Only.	Crew Size _____ State of Registration _____ _____ Vessel Name State Registration # or Coast Guard # _____ National Marine Fisheries Federal Permit # Principal Port _____ Hull ID # Hull Construction Material _____ Net Tons**: _____ Horsepower**: _____ Hold Capacity (in Tons)**: _____
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Do not write in this box. Date of Issue _____ Expires _____ Time of Issue _____	Authorized by Executive Director (signature): <div style="text-align: right; font-size: small;">Revised 01/08/2004</div>
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