



NH FISH AND GAME DEPARTMENT  
 11 Hazen Drive  
 Concord, NH 03301  
 wildnh.com

Club ID \_\_\_\_\_  
 Missing Reports:  yes  no  
 Status Received # \_\_\_\_\_

## APPLICATION FOR PERMIT TO CONDUCT A FISHING TOURNAMENT

— PLEASE INCLUDE ALL INFORMATION —

Name of Sponsoring Organization \_\_\_\_\_

Name of Applicant/Title \_\_\_\_\_

Street \_\_\_\_\_ Town \_\_\_\_\_ Zip \_\_\_\_\_

Telephone #: \_\_\_\_\_ (work) \_\_\_\_\_ (home)

Email address: \_\_\_\_\_

Fish Species in Tournament \_\_\_\_\_

Inclusive dates of Tournament \_\_\_\_\_ to \_\_\_\_\_ Maximum # of Boats \_\_\_\_\_

Waterbody \_\_\_\_\_ Town(s) \_\_\_\_\_

Launch Site (be specific) \_\_\_\_\_

Weigh-in Site (be specific) \_\_\_\_\_

**FOR BASS TOURNAMENTS ONLY:**

Alternate waterbody \_\_\_\_\_ Town(s) \_\_\_\_\_

**OR** Alternate dates \_\_\_\_\_

Launch Site \_\_\_\_\_ Weigh-in Site \_\_\_\_\_

- Bass tournament is a club level event in which members compete for club standings.  yes  no
- Bass tournament operates under a format of catch, measure and immediate release.\*  yes  no
- Sponsoring organization is located in New Hampshire.  yes  no
- Majority of sponsoring organization's members live in New Hampshire.  yes  no

• Applicants for a bass tournament permit who are conducting club level events with 15 or less boats per event, may apply for up to 12 club level events, *each on a separate tournament application*, for a one-time \$49.00 application fee.

\* Fee for bass tournaments where all fish are measured or weighed at the location of capture and are *immediately released* at the location of capture is \$10.00.

Is this event open to the public?  yes  no

**APPLICATION FEE:**  \$49.00  
 \$10.00

- Application shall be submitted 30 days prior to any fishing tournament.
- **Incomplete applications will be returned.**
- Authorized under RSA 211:16-b, Fis 503.04 and Fis 1110.05.

..... **FOR OFFICE USE ONLY** .....

Check # \_\_\_\_\_ Amount \$ \_\_\_\_\_ This is \_\_\_\_\_ of \_\_\_\_\_ Applications \_\_\_\_\_

Approved \_\_\_\_\_ Denied \_\_\_\_\_ Reason: \_\_\_\_\_

Comments: \_\_\_\_\_

PERMIT # \_\_\_\_\_ DATE OF ISSUE : \_\_\_\_\_