



**N.H. FISH & GAME DEPARTMENT**  
 11 Hazen Drive, Concord, NH 03301  
 (603) 271-3421  
 www.FishNH.com

F&G 27/MAR11004.pmd/rev.10-25-11

FOR OFFICE USE ONLY

License # \_\_\_\_\_

Date Issued \_\_\_\_\_

## APPLICATION FOR SALTWATER FISHING VESSELS

(RSA 214:9 XVI)

To provide recreational saltwater fishing opportunities for persons taking finfish from coastal or estuarine waters.  
 This license is issued to an individual.

**FOR HIRE VESSEL:**

**CHARTER BOAT**

(6 or fewer passengers)

\$51.00

**PARTY BOAT**

\$101.00

**PLEASE TYPE OR PRINT CLEARLY - Must be completed in full. Please include a copy of boat registration.**

**Vessel Owner/Business Information:**

LAST NAME (plus suffix) \_\_\_\_\_ FIRST NAME \_\_\_\_\_ MI \_\_\_\_\_ MAIDEN NAME \_\_\_\_\_ D.O.B. \_\_\_\_/\_\_\_\_/\_\_\_\_

BUSINESS NAME \_\_\_\_\_ HOME OR CELL PHONE # (\_\_\_\_) \_\_\_\_\_

BUSINESS ADDRESS \_\_\_\_\_ BUSINESS PHONE # (\_\_\_\_) \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ COUNTRY \_\_\_\_\_

**Please check here if you would like your business name, location and phone number listed on the NH Fish and Game website.**

MAILING ADDRESS (IF DIFFERENT FROM ABOVE) \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ COUNTRY \_\_\_\_\_

**Vessel Information:**

VESSEL NAME \_\_\_\_\_ STATE REGISTRATION # OR COAST GUARD # \_\_\_\_\_ PRINCIPAL PORT \_\_\_\_\_

Vessel Length: \_\_\_\_\_ Licensed capacity: \_\_\_\_\_

**Applicant's Information:**

(if not same as above): \_\_\_\_\_ HOME OR CELL PHONE # (\_\_\_\_) \_\_\_\_\_

LAST NAME (plus suffix) \_\_\_\_\_ FIRST NAME \_\_\_\_\_ MI \_\_\_\_\_

MAIDEN NAME \_\_\_\_\_ D.O.B. \_\_\_\_/\_\_\_\_/\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ COUNTRY \_\_\_\_\_

**Voluntary Information:**

MONTHS OF OPERATION \_\_\_\_\_ WEBSITE \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

**Vessel Operator:**

If more than one operator, attach a list with each operators name, address, D.O.B and phone #.

LAST NAME (plus suffix) \_\_\_\_\_ FIRST NAME \_\_\_\_\_ MI \_\_\_\_\_

MAIDEN NAME \_\_\_\_\_ D.O.B. \_\_\_\_/\_\_\_\_/\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ COUNTRY \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ COUNTRY \_\_\_\_\_

(\_\_\_\_) \_\_\_\_\_ HOME OR CELL PHONE #

**Sportsperson statement:** I certify that my privileges to fish, guide, take or land lobsters, or engage in commercial marine fishing activities are not under suspension or revocation in any state or province (RSA 214:18b) and further certify that I am aware that any conviction of certain felonies in any state or province prohibits the possession of a firearm or other dangerous weapon.

APPLICANT'S SIGNATURE \_\_\_\_\_

LICENSE EXPIRES DECEMBER 31, \_\_\_\_\_.

WHITE - Business Office Copy

APPLICANT'S NAME (PLEASE PRINT) \_\_\_\_\_

Please enclose a 4" x 9-1/2", self-addressed, stamped envelope.

YELLOW - Region 3 Copy