



ANNUAL TRAPPERS REPORT

Reports are **DUE ON OR BEFORE APRIL 30** (RSA 210:23, FIS 303:10). Reports must be submitted **WHETHER OR NOT ANY TRAPPING WAS DONE OR ANY FURS WERE TAKEN**. This report is for animals taken during the legal trapping season **ONLY**.

Mail report to: NH Fish and Game Department, Trapper Report, 11 Hazen Drive, Concord, NH 03301. A receipt will be sent if you enclose a self addressed, stamped envelope.

Name: _____ Trapping License Number _____ Trapping Season: _____ to _____
 Street: _____ Did you trap: Yes No Did you take fur: Yes No
 Town and Zip: _____ Did you trap a bobcat incidentally? Yes No
 If yes, in what town(s)? _____
 Telephone Number: _____ Were they killed or released? _____

OFFICE USE:
 Date rec.: _____

In table below, please indicate for each town you trapped:

- 1) WMU; 2) the number of each species taken; 3) the number of traps actually set for the species you caught; 4) the number of nights the traps were set

SPECIES:	TOWN TRAPPED:			TOWN TRAPPED:			TOWN TRAPPED:			TOWN TRAPPED:		
	NUMBER TAKEN	TRAPS SET	HOW MANY NIGHTS	NUMBER TAKEN	TRAPS SET	HOW MANY NIGHTS	NUMBER TAKEN	TRAPS SET	HOW MANY NIGHTS	NUMBER TAKEN	TRAPS SET	HOW MANY NIGHTS
BEAVER												
MUSKRAT												
FISHER												
RACCOON												
MINK												
OTTER												
RED FOX												
GRAY FOX												
SKUNK												
WEASEL												
COYOTE												
OPPOSUM												

Signature: _____ Date: _____