



Have you been a resident of any other state? If yes, please list the state(s) and the period that you resided there.

Have you ever had any Fish & Game violations in this state or any other state? If yes, please explain.

Have you ever been convicted of any misdemeanors or felonies in this or any other state? If yes, please explain.

*Note: Previous Fish & Game violations and misdemeanors will not automatically disqualify an applicant. The age and nature of the offense(s) will be taken into consideration.*

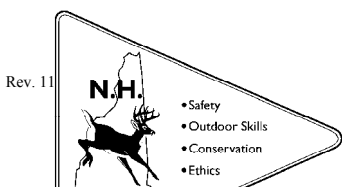
Please list the names, addresses, and telephone numbers of three references:

Name	Address	Telephone Number

- I am ready to support the policies of the Hunter Education Program, and accept the responsibility of a Hunter Education Instructor to pass along as much knowledge and skill as possible to those students entrusted to me.
- If appointed, I understand my obligations to remain certified are to participate/teach in at least one (1) hunter education course during my two year certification period and attend at least one (1) instructor workshop annually.
- I certify that there are no willful misrepresentation of the above statements and answers to questions. I understand that should an investigation disclose such misrepresentations, my application may be rejected and my services may be terminated.
- I fully understand that I will be investigated prior to my appointment as an instructor and I hereby consent to a Bureau of Criminal Records review. Additionally, I also fully understand and consent to recurring investigations and Bureau of Criminal Records reviews that may be conducted while I am affiliated with the Hunter Education Program.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
(Each application must bear a current date and original signature)

<p>Unless otherwise specified, applications should be returned to:</p> <p><b>New Hampshire Fish &amp; Game Department</b> <b>Hunter Education Program</b> <b>11 Hazen Drive</b> <b>Concord, New Hampshire 03301</b></p> <p><b>Tele: 603-271-3214</b></p>	<p><b>Voluntary Racial / Ethnic Survey</b></p> <p>Your response to this question will help us track important civil rights information and aid in our recruitment efforts. It is STRICTLY VOLUNTARY and will be kept CONFIDENTIAL. Please identify yourself in terms of the racial/ethnic groups below:</p> <p><input type="checkbox"/> Hispanic                      <input type="checkbox"/> African American</p> <p><input type="checkbox"/> Asian                              <input type="checkbox"/> Caucasian</p> <p><input type="checkbox"/> Native American (American Indian and Alaskan Native)</p>
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New Hampshire Fish and Game Department  
11 Hazen Drive  
Concord NH 03301

**HUNTER EDUCATION PROGRAM  
CRIMINAL RECORD RELEASE AUTHORIZATION FORM**

PLEASE TYPE OR PRINT CLEARLY, ALL INFORMATION MUST BE COMPLETED

NAME \_\_\_\_\_  
LAST MAIDEN/ALIAS FIRST MI

ADDRESS \_\_\_\_\_  
STREET CITY STATE ZIP CODE

DATE OF BIRTH \_\_\_\_\_ HAIR COLOR \_\_\_\_\_ EYE COLOR \_\_\_\_\_ SEX \_\_\_\_\_

DRIVER LICENSE NUMBER \_\_\_\_\_ STATE \_\_\_\_\_

SOCIAL SECURITY NUMBER \_\_\_\_\_  
(Optional)

My signature below certifies that I am the individual listed above and the information provided is true

YOUR SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

Signed under penalty of unsworn falsification pursuant to RSA 641:3