



New Hampshire Fish & Game Department
11 Hazen Drive, Concord NH 03301

**TROPHY FISH PROGRAM and RECORD FISH
Official Entry Form**

I hereby swear that the following statements are true, that in taking this fish I complied with all legal New Hampshire methods of fishing and that the witnesses hereto actually witnessed the weighing and measuring of this fish on scales that are certified by the NH Bureau of Weights and Measurements.

GENERAL INFORMATION – REQUIRED FOR ALL

| | | | | |
|---|-----------------|--------------------------------|------------------------------------|---------------------------------------|
| Species of fish: | | Kept: <input type="checkbox"/> | Released: <input type="checkbox"/> | Record Fish: <input type="checkbox"/> |
| Total length (inches): | Girth (inches): | Weight: | lbs. | oz. |
| Body of Water: | | Town: | Date Caught: | |
| Angler Name: | | Age: | Sex: | Day Phone: |
| Mailing Address: | | City: | State: | Zip: |
| How Caught: Fly-fishing <input type="checkbox"/> Spin-casting <input type="checkbox"/> Trolling <input type="checkbox"/> Ice-fishing <input type="checkbox"/> Bait-casting <input type="checkbox"/> | | | | |
| Tippet test (fly-fishing): | | | Other line test: | |
| Angler Signature: | | | | Date: |

For Catch and Release Trophy Fish the angler's signature, above, is the only one required.

FOR KEPT TROPHY FISH

For Kept Trophy Fish: signatures from 2 witnesses, 1 official and the angler (above) are required.

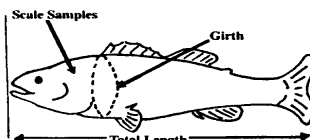
| | | |
|--|----------|------|
| We, the undersigned, witnessed the weighing and measuring of the fish described above and verify the weight and measurements given. | | |
| Witness Signature: | Address: | |
| Witness Signature: | Address: | |
| Official's Signature: | Title: | Tel: |

FOR STATE RECORD FISH

For Record Fish: 2 witnesses to weighing and measuring are required and 1 witness to hooking/boating/landing in NH.

| | | |
|---|----------|------|
| Witness Signature: | Address: | |
| Witness Signature: | Address: | |
| I, the undersigned, witnessed that the fish described above was hooked and landed, or hooked, boated and landed in the State of New Hampshire. | | |
| Witness Signature: | Address: | |
| All Record Fish must be presented to a Conservation Officer or Fisheries Biologist for examination. | | |
| Official Signature: | Title: | Tel: |

Please remove a few scales from the fish and submit with the application



Submit to:
Trophy Fish Program
NH Fish and Game, Region 2
PO Box 417
New Hampton, NH 03256-0417

TROPHY AND CATCH/RELEASE PROGRAM ELIGIBLE CATEGORIES

This program recognizes the lucky anglers who catch exceptionally large fish in New Hampshire exceeding the minimum weight listed below, or who catch and release fish meeting the listed minimum lengths.

The person catching the heaviest fish or releasing the longest fish in a particular species category will receive a certificate. All qualifying entrants will receive the appropriate Trophy Fish arm patch. If you catch a fish weighing over the minimum qualifying weight for a particular species category, go to your nearest supermarket which has **certified scales**. (Do not freeze fish before certifying weight, as this will reduce the weight.) Ask the counter person to certify the weight. Send in the certified weight slip, along with a completed official entry blank, to NH Fish and Game Dept., Region 2, PO Box 417, New Hampton, NH 03256-0417.

FRESHWATER FISH

| SPECIES NAME | WEIGHT | INCHES | SPECIES NAME | WEIGHT | INCHES |
|------------------------|---------|--------|----------------|---------|--------|
| Lake Atlantic salmon | 5 lbs. | 24 | Walleye | 6 lbs. | 26 |
| Brook trout | 2 lbs. | 16 | White perch | 3 lbs. | 16 |
| Brown trout | 5 lbs. | 25 | Yellow perch | 2 lbs. | 14 |
| Lake trout | 10 lbs. | 30 | Bluegill | 1 lb. | 10 |
| Rainbow trout | 4 lbs. | 20 | Black crappie | 2 lbs. | 14 |
| Largemouth bass | 5 lbs. | 20 | Fallfish | 2 lbs. | 15 |
| Smallmouth bass | 4 lbs. | 19 | White catfish | 4 lbs. | 18 |
| Rock bass | 1 lb. | 10 | Common carp | 20 lbs. | 30 |
| Brown bullhead | 2 lbs. | 14 | Lake whitefish | 4 lbs. | 20 |
| Eastern chain pickerel | 4 lbs. | 24 | Cusk (burbot) | 6 lbs. | 28 |
| Northern pike | 15 lbs. | 38 | | | |

SALTWATER FISH

| SPECIES NAME | WEIGHT | INCHES | SPECIES NAME | WEIGHT | INCHES |
|-----------------|---------|--------|-------------------|---------|--------|
| Striped bass | 40 lbs. | 45 | Bluefish | 15 lbs. | 34 |
| Cod | 40 lbs. | 44 | Pollock | 30 lbs. | 40 |
| Winter flounder | 2 lbs. | 17 | Atlantic mackerel | 3 lbs. | 17 |
| Haddock | 10 lbs. | 30 | | | |

RULES

No person shall enter more than three entries for any one species category during a program year to include no more than one entry for kept fish and two for catch and release.

1. Weigh the fish as soon as possible on scales certified by the NH Bureau of Weights and Measures. Two witnesses must be present and both must sign the official entry form.
2. Before the entry form can be accepted, the truth of statement must be attested to by a qualified officer such as a notary public, justice of the peace, town clerk, postmaster, state or local law enforcement officer, or Fish and Game employee, including their title and telephone number.
3. All entries shall be submitted on official entry forms provided by the Department. These forms shall be available at any NH Fish and Game office.
4. Any legal angler is eligible (whether resident or non-resident).
5. Fish shall be hooked and landed or hooked, boated, and landed in the State of New Hampshire by the entrant during the legal open season for the species taken.
6. The Department reserves the right to question any witness, examine the scales used for weighing any entry, or refuse any incomplete application.
7. The program runs January 1 through December 31 each year. Complete applications must be received within 30 days from the date of landing the fish. No entries will be accepted later than January 30 for the prior year. Winners will be notified by February 15.
8. A clear side view photo (color or black & white print) must be submitted with all applications. Catch and release fish shall be photographed at the site of catch. If the fish shows any signs of improper handling prior to release, it shall be disqualified.
9. Fish scale samples are required for smallmouth and largemouth bass.